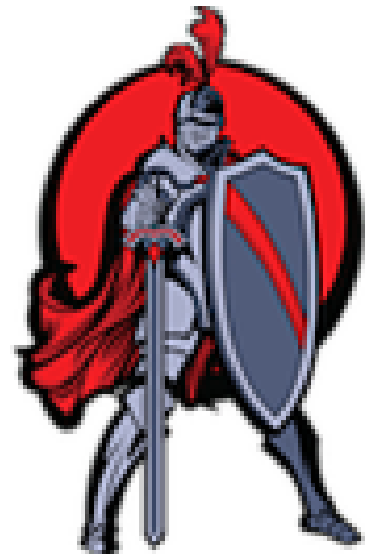


# VISION TO THE FUTURE

## MONARCH ZONE

### OPEN HOUSE

NOVEMBER 30<sup>TH</sup> 6PM TO 8 PM



**You are Invited**

To explore the Castle and get ideas to assist in planning your student's educational future. Get information about the Cambridge Program, Advanced Placement, Vocational Programs, College/Career Dual Enrollment, Scholarships, Athletics, Clubs, Activities



**Which grade are you in?**  
:]

<u>Current Grade</u>	<u>Graduation Year</u>
12	2023
11	2024
10	2025
9	2026
8	2027
7	2028
6	2029
5	2030
4	2031
3	2032
2	2033
1	2034

